### INSTRUCTIONS

- If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page.....
- Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
- No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.

#### **NOTES**

#### **DESCRIPTION OF LAND**

Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.

Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated. If this document relates to only part of the land comprised in the Certificate of Title further narrative or graphic description may be necessary. The volume and folio number to be stated.

#### REGISTERED PROPRIETOR

State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future notices can be sent.

#### INFORMATION CONCERNING SITE CLASSIFICATION

Include information concerning site classification as either: contaminated - restricted use, contamination - remediation required, remediated for restricted use or possibly contaminated - investigation required.

### **CHIEF EXECUTIVE OFFICER'S ATTESTATION**

This document must be signed by or on behalf of the Chief Executive Officer, Department of Environment and Conservation under Section 91 of Contaminated Sites Act 2003. An Adult Person should witness this signature. The address and occupation of the witness must be stated.

EXAMINED	•	



## MEMORIAL **CONTAMINATED SITES ACT 2003**

LODGED BY

Department of Environment and Conservation

Level 4, 168 St Georges Terrace Perth, WA 6000

PHONE No. 1300 762 982

FAX No. (08) 9333 7575

REFERENCE No. 14239

ISSUING BOX No. 888V

PREPARED BY

Contaminated Sites Branch

Department of Environment and Conservation

Level 4, 168 St Georges Terrace

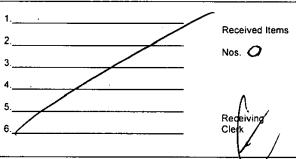
Perth, WA 6000

PHONE No. 1300 762 982 FAX No. (08) 9333 7575

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

4/10

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH



Lodged pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.



APPROVAL NUMBER

DEPARTMENT OF ENVIRONMENT AND CONSERVATION

Client ID 1962

WESTERN AUSTRALIA TRANSFER OF LAND ACT 1893 AS AMENDED

# **MEMORIAL**

## **CONTAMINATED SITES ACT 2003**

SECTION 58(1) (a) (i) (l) (ll) (lll) (lV)

DESCRIPTION OF LAND (Note 1)	EXTENT	VOLUME	FOLIO
LOT 51 ON PLAN 8649	Whole	1488	713
LOT 50 ON PLAN 8649	Whole	1488	712
LOT 49 ON PLAN 8649 '	Whole	1488	711
LOT 154 ON DIAGRAM 65530	Whole	1659	514
LOT 155 ON DIAGRAM 65530	Whole	1659	515
LOT 156 ON DIAGRAM 65530	Whole	1659	516
LOT 404 ON DEPOSITED PLAN 50945	Whole	2753	160
REGISTERED PROPRIETOR (Note 2)	l L		

STOCKLAND WA DEVELOPMENT PTY LTD OF SUITE 1, LEVEL 4, SOUTH SHORE CENTRE, 85 SOUTH PERTH ESPLANADE, SOUTH PERTH FOR LOTS 51, 50, 49 ON PLAN 8649, LOT 154, 155, 156 ON DIAGRAM 65530

STOCKLAND WA DEVELOPMENT PTY LTD OF PO BOX 498, SOUTH PERTH FOR LOT 404 ON DEPOSITED PLAN 50945

INFORMATION CONCERNING SITE CLASSIFICATION (Note 3)

Under the Contaminated Sites Act 2003, this site has been classified as "remediated for restricted use". For further information on the contamination status of this site, please contact the Contaminated Sites Branch of the Department of Environment & Conservation.

Dated this

Thirty-first

day of May

Year 2012

CHIEF EXECUTIVE OFFICER'S ATTESTATION (Note 4)

Andrew Miller SECTION MANAGER

DELEGATE OF THE CHIEF EXECUTIVE OFFICER DEPARTMENT OF ENVIRONMENT AND CONSERVATION

UNDER SECTION 91 OF THE CONTAMINATED SITES ACT 2003

FULL NAME:

ADDRESS: OCCUPATION: SIGNATURE OF WITNESS

Triin-Liis Harma

168 St Georges Tce PERTH WA 6000

Data Management Officer